

3M Office of Patent Counsel

PO Box 33427

St. Paul, Minnesota 55133-3427

512/782-1500



Application Transmittal Letter

Commissioner of Patents and Trademarks
Washington, D.C. 20231

Attention: ☒ Application Branch
☐ Assignment Branch

Re: Application of Thomas P. Hanschen, Dennis L. Krueger and
Gregory P. Karp

for SPATIALLY MODIFIED ELASTIC LAMINATES

File No. 44938USA5A (11 sheet(s) of drawings)

Enclosed are the above-mentioned application and an assignment to **Minnesota Mining and Manufacturing Company**.

Also enclosed is the remittance to cover the fees for filing the application and recording the assignment, computed as follows:

Claims As Filed					
	(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$370.00
Total Claims		64 - 20 =	44	X \$12.00	528.00
Independent Claims		4 - 3 =	1	X \$36.00	36.00
Additional fee (\$120.00) for filing one or more multiple dependent claims					-
				Total Filing Fee →	934.00
Recording fee					\$8.00

Total amount enclosed → 942.00

Please charge any additional fees or credit any overpayment to Deposit Account No. 13-3723.

Respectfully submitted,

Signature

Print Name

William J. Bond

Registration Number

32,400

Telephone Number

(612)

736-4151

Date

March 30, 1990

07/502330



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

THOMAS P. HANSCHEN
DENNIS L. KRUEGER and
GREGORY P. KARP

Serial No.:

Filed:

For: SPATIALLY MODIFIED ELASTIC LAMINATES

EXPRESS MAIL CERTIFICATE

For: Above-identified new patent application, 11 sheets of
drawings, oath, assignment and check.

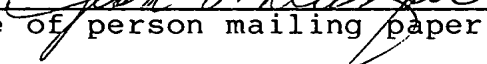
"Express Mail" mailing label No. 0B 283 012 158

Date of Deposit 3-30-90

I hereby certify that this paper or fee
is being deposited with the United States
Postal Service "Express Mail Post Office
to Addressee" service under 37 CFR 1.10
on the date indicated above and is
addressed to the Commissioner of Patents
and Trademarks, Washington, D. C. 20231.

Jean V. Duzan

(Typed or printed name of person mailing
paper or fee)


(Signature of person mailing paper or
fee)

FORM1.55